



# IDAHO

## DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

BRAD LITTLE - GOVERNOR  
RUSSELL S. BARRON — ADMINISTRATOR  
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### AGENDA

#### DRINKING WATER AND WASTEWATER PROFESSIONALS 1090 East Watertower Street, Suite 150, Meridian May 18, 2022 – 9:00 a.m. (MT)

#### [Meeting Link](#)

Join by phone: 1-415-655-0001

Password: 2qJMw56aVgv

Access Code: 2466 335 9036

#### CALL TO ORDER – Bryson Ellsworth, Chairman

- Roll Call & Introductions
- New Board Member Introduction – Andrew Gray
- 1. Approval of February 9, 2022 Meeting Minutes [**Action**]
- 2. Board Business – Chairman
  - A. Water/Wastewater Apprenticeship Program Update
  - B. Class II and III Apprenticeship Program
  - C. Conference Attendance Requests
  - D. Subcommittee Report
    - 1) Universal Code of Ethics for All Licenses
    - 2) Lagoon Classification & Licensure
    - 3) Contractors and Contract Operators/Application Changes
  - E. Application Examples
- 3. Public Comment
- 4. Investigations, Discipline and Licensing – Investigations Unit Manager
  - A. Complaint Memorandum
  - B. Motion to go into Executive Session [**Action Item – Roll Call Vote**]
  - C. Executive Session
    - 1) Disciplinary Matters
    - 2) Discuss Discipline
    - 3) Review of Applications & Other Documents [I.C. § 74-206(1)(d)]
    - 4) Motion to Exit of Executive Session [**Action Item**]
  - D. Motion for Discipline [**Action**]
  - E. Motion for Application(s) [**Action**]
- 5. Division Business – Executive Officer John Nielsen
  - A. Financial Report
  - B. Executive Officer Report
    - 1) Press Release: Water Quality-Lake Coeur d' Alene

#### ADJOURNMENT

*All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the preference of the board. 05/11/2022lp*